

Club Health Assessment for District 44 H through October 2025

| WTERNATIO' | HAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ess than two years old | i | | | | | | | | | | | | | | |
| 176313 Au | uburn-Candia | 07/24/2024 | Active | 23 | 1 | 0 | 4.55% | 22 | | 2 | Υ | | N | 09/2024 | | |
| Clubs m | nore than two years ol | ld | | | | | | | | | | | | | | |
| 33271 AT | rkinson | 01/31/1977 | Active | 80 | 0 | 1 | -1.23% | 79 | 2 | 1 | Υ | | N | 10/2025 | | \$115.00 |
| 06/3 | Award (06/30/2016, 06/30/20 0/2018, 06/30/2021, 06/30/20 0/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 14177 CH | • | 03/14/1963 | Active | 20 | 0 | 1 | -4.76% | 21 | 3 | 2 | Υ | | IP | 09/2025 | | |
| | Award (06/30/2016, 06/30/20 0/2023, 06/30/2025) | 21, | | | | | | | | | | | | | | |
| 123550 Cd | onway Area | 11/07/2014 | Active | 25 | 1 | 0 | 4.17% | 29 | | 2 | N | | N | 11/2024 | | |
| 137259 Da | anville | 01/18/2019 | Active | 30 | 1 | 0 | 3.45% | 24 | | 2 | Υ | | R | 10/2025 | | \$375.00 |
| 06/3 | Award (06/30/2021, 06/30/20 0/2025) | | | | | | | | | | | | | | | |
| 14178 DE | ERRY | 03/26/1946 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Υ | | N | 10/2025 | | |
| | OVER, ROLLINSFORD AND DUTH BERWICK | 11/18/1957 | Active | 14 | 0 | 0 | 0.00% | 15 | | 4 | Υ | 4 | R | 10/2025 | | |
| 104669 EF | PPING | 02/06/2009 | Active | 12 | 0 | 0 | 0.00% | 11 | | 5 | Υ | 8 | R | 04/2025 | | |
| 50006 EF | PSOM CHICHESTER | 12/06/1989 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | N | | N | 10/2025 | | |
| 14180 EX | KETER | 04/26/1927 | Active | 58 | 2 | 0 | 3.57% | 53 | | 0 | Υ | | N | 10/2025 | | |
| | Award (06/30/2018, 06/30/20 0/2022) | 21, | | | | | | | | | | | | | | |
| 14181 HA | AMPSTEAD | 04/08/1965 | Active | 65 | 1 | 0 | 1.56% | 71 | | 1 | Υ | | | 10/2025 | | \$50.00 |
| 06/3 | Award (06/30/2016, 06/30/20 0/2018, 06/30/2019, 06/30/20 0/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| | AMPTON AREA | 04/22/1947 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Υ | | N | 08/2025 | | |
| Exc | Award (06/30/2017) | | | İ | | | | | | | | | | | | |
| 14183 HI | UDSON | 11/30/1947 | Active | 88 | 13 | 8 | 6.02% | 104 | 7 | 0 | Υ | | N | 10/2025 | | \$320.00 |
| 06/3 | Award (06/30/2016, 06/30/20 0/2018, 06/30/2022, 06/30/20 | 023) | | | | | | | | | | | | | | 1 |
| 121637 Kii | _ | 03/21/2014 | Active | 39 | 0 | 0 | 0.00% | 40 | | 4 | Υ | | N | 10/2025 | | |
| 06/3 | Award (06/30/2016, 06/30/20 0/2019, 06/30/2021) | | | | | | | | | | | | | 00/000 | | |
| 14180 LA | ACONIA GILFORD L C | 01/02/1947 | Active | 19 | 0 | 0 | 0.00% | 17 | | 8 | N | None | | 02/2025 | | |

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| WTERNATI | ONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 68930 L | ITCHFIELD | 06/24/2003 | Active | 13 | 0 | 2 | -13.33% | 16 | 2 | 1 | Υ | | IP | 02/2025 | | |
| 14187 L | ONDONDERRY | 05/25/1970 | Active | 24 | 2 | 0 | 9.09% | 25 | | 0 | Υ | | N | 04/2025 | | |
| Exc | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | |
| 82613 L | OUDON | 06/15/2004 | Active | 25 | 0 | 0 | 0.00% | 24 | | 5 | Υ | | | 10/2025 | | \$50.00 |
| 06/ | Award (06/30/2020, 06/30/2030/2022, 06/30/2023, 06/30/2023, 06/30/2023 | 024) | | | | | | | | _ | | | | | | |
| | MEREDITH | 03/14/1957 | Active | 16 | 2 | 0 | 14.29% | 14 | | 2 | Υ | | | 10/2025 | | \$250.00 |
| 06/ | Award (06/30/2017, 06/30/2030/2023) | | | | | | 0.000/ | | | | ., | | | 404000 | | |
| | MOULTONBORO | 10/29/1963 | Active | 33 | 0 | 0 | 0.00% | 38 | | 4 | Y | 2 | N | 10/2025 | | |
| 14189 N | c Award (06/30/2016) | 09/26/1923 | A =40 . = | 100 | 2 | 0 | 0.040/ | 00 | | 1 | V | | NI | 40/2025 | 001 Davis | \$125.00 |
| Exc 06/3 | 2 Award (06/30/2016, 06/30/20 30/2018, 06/30/2021, 06/30/2 30/2023, 06/30/2024) | 017, | Active | 106 | 3 | 0 | 2.91% | 96 | | ' | Y | | N | 10/2025 | 90+ Days | φ123.00 |
| 125473 N | lashua Everest Centennial | 07/28/2015 | Active | 17 | 2 | 0 | 13.33% | 14 | | 3 | Υ | | | 09/2025 | 90+ Days | |
| 133653 N | lewmarket Area Centennial | 01/17/2018 | Active | 7 | 0 | 2 | -22.22% | 12 | 5 | 0 | N | 4 | | 03/2025 | 90+ Days | |
| 14192 P | PLAISTOW | 04/21/1949 | Active | 51 | 0 | 4 | -7.27% | 54 | 18 | 0 | Υ | | N | 07/2024 | | \$10.00 |
| Exc | Award (06/30/2016) | | | İ | | | | | | | | | | | | |
| 14193 P | PORTSMOUTH | 03/29/1938 | Active | 20 | 1 | 1 | 0.00% | 18 | 29 | 3 | Υ | 2 | | 09/2025 | | |
| | Award (06/30/2023) | | | [| | | | | | | | | | | | |
| 30359 R | RAYMOND | 03/06/1975 | Active | 9 | 0 | 0 | 0.00% | 7 | | 5 | Υ | 2 | | 10/2024 | | |
| 141863 R | Rochester | 06/25/2020 | Active | 9 | 0 | 0 | 0.00% | 12 | | 4 | Υ | | N | 06/2025 | | |
| 14195 R | RYE | 02/01/1957 | Active | 41 | 0 | 3 | -6.82% | 41 | 32 | 0 | Υ | | N | 10/2025 | | |
| 06/3 | Award (06/30/2016, 06/30/20 30/2019, 06/30/2020, 06/30/2 30/2022) | | | | | | | | | | | | | | | |
| 14198 S | ADDLEBACK MOUNTAIN | 04/23/1973 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 11 | N | None | | 02/2025 | 90+ Days | |
| Exc | Award (06/30/2022) | | | [| | | | | | | | | | | | |
| 14196 S | SALEM | 03/21/1954 | Active | 40 | 0 | 2 | -4.76% | 41 | 21 | 0 | Υ | | N | 10/2025 | | \$1,005.00 |
| 06/ | : Award (06/30/2016, 06/30/20 30/2021, 06/30/2022, 06/30/2 :ANDOWN | | A -4i: | 20 | 0 | 0 | 0.000/ | 24 | | _ | V | 2 | В | 00/2025 | | \$100.00 |
| | Award (06/30/2016, 06/30/20 | | Active | 20 | 0 | 0 | 0.00% | 21 | | 5 | Υ | 2 | R | 09/2025 | | φ100.00 |
| | EABROOK | 12/22/1953 | Active | l 40 | 2 | 0 | 5.26% | 37 | | 2 | Υ | | N | 06/2025 | | \$5,400.00 |
| | | | HOUVE | " | _ | J | 0.2070 | 51 | | l - | • | | | 30/2020 | 1 | +=, |

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| ERNATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|--|-------------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/201 | 16) | | | | | | | | | | | | | | |
| 14201 SOMERSWORTH | 11/23/1948 | Active | 47 | 0 | 0 | 0.00% | 47 | | 6 | Υ | 8 | | 11/2024 | | |
| Exc Award (06/30/201 | 16, 06/30/2021) | | Ì | | | | | | | | | | | | |
| 115324 SUNCOOK VALLEY | Y AREA 10/19/2011 | Active(1) | 5 | 0 | 0 | 0.00% | 5 | | 12 | N | None | | 02/2025 | 90+ Days | |
| 14202 WAKEFIELD | 04/09/1954 | Active | 63 | 3 | 0 | 5.00% | 49 | | 1 | Υ | | N | 10/2025 | | |
| Exc Award (06/30/201 06/30/2023, 06/30/202 | | | | | | | | | | | | | | | |
| 14204 WHITTIER | 12/19/1957 | Active | 11 | 1 | 0 | 10.00% | 10 | | 0 | Υ | 2 | R | 02/2025 | | |
| 14205 WINDHAM | 12/02/1969 | Active | 27 | 2 | 0 | 8.00% | 27 | | 0 | Υ | | N | 10/2025 | | \$1,750.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2021, 06/30/2024) | | A -4: | 0.5 | 2 | 2 | 4.500/ | 60 | 40 | | ~ | | N | 40/0005 | | \$50.00 |
| 14206 WOLFEBORO 10/31/1954 Exc Award (06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | Active | 65 | 3 | 2 | 1.56% | 62 | 19 | U | Y | | N | 10/2025 | | φου.υυ |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | cellation Date | | | | | | | | | | |
|--|--------------|--------------|--------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|----------------|---|
| 129766 E | Barring | gton Area Ce | entenn | ial 01/ | 13/2017 | Car | ncelled(6*) | 05/2 | 9/2025 | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 38 | 0 | 0 | 0 | 1,228 | 40 | 26 | 14 | 1.15% | 1,222 | 32 | 37% | 8% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.